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1	CHRISTOPHER CHIOU	
	Acting United States Attorney	
$_2$	District of Nevada	
	Nevada Bar Number 14853	
	CHRISTOPHER BURTON	
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_	Daniel.Clarkson@usdoj.gov	
8	Attorneys for the United States of America	
9	UNITED STATES DI	STRICT COURT
	DISTRICT OF	NEVADA
10	DISTRICTOR	ILIADA
1	IN RE APPLICATION OF THE	Case No. 2: 2:21-mj-00394-VCF
11	UNITED STATES OF AMERICA	
	FOR AN ORDER AUTHORIZING	GOVERNMENT'S MOTION TO
$_{12}$	THE INSTALLATION AND USE OF	UNSEAL CASE
14	A PEN REGISTER AND TRAP AND	CHOLINE CHOL
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13	TIVICE DE VICE :	Militaria Maria (Militaria Maria) Militaria Maria (Militaria Militaria Milit
	GOVERNMENT'S APPLICATION	Case No. 2:21-mj-00375-VCF
14	FOR EX PARTE DISCLOSURE OF	
l	TAX RETURNS AND RETURN	GOVERNMENT'S MOTION TO
15	INFORMATION	UNSEAL CASE
.		CINDEAL CASE
16		
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$_{17}$	IN RE APPLICATION OF THE	Case No. 2:21-mj-00394-VCF
11	UNITED STATES OF AMERICA	
18	FOR AN ORDER AUTHORIZING	GOVERNMENT'S MOTION TO
TO	THE INSTALLATION AND USE OF	UNSEAL CASE
	A PEN REGISTER AND TRAP AND	ONSEAL CASE
19	TRACE DEVICE	
	TRACE DEVICE	
20	PRIORITY MAIL PARCEL	Case No.: 2:21-mj-00487-VCF
ļ	BEARING TRACKING NUMBER	Case 1 (0 2.21 mg 00 10 1 C1
21	9114 9023 0722 4923 2703 15,	GOVERNMENT'S MOTION TO
	ADDRESSED TO COLIN NIES, 419	UNSEAL CASE
22	11TH AVE., APT 2, BELMAR NJ	OTABLIAN CARD
	07719-2407	
23	0//19-240/	
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1	PRIORITY MAIL PARCEL	Case No. 2:21-mj-00486-VCF
$_2$	BEARING TRACKING NUMBER 9114 9023 0722 4923 2708 72,	GOVERNMENT'S MOTION TO
	ADDRESSED TO ZACH BERMAN, 144 MORELAND AVE NE, UNIT 659,	UNSEAL CASE
3	ATLANTA, GA 30307	
4	IN THE MATTER OF THE APPLICATION	Case No. 2:21-mj-00476-VCF
5	OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE	GOVERNMENT'S MOTION TO
6	INSTALLATION AND USE OF A PEN	UNSEAL CASE
0	REGISTER, TRAP AND TRACE DEVICE AND CALLER IDENTIFICATION	
7	SERVICE, AND AUTHORIZING RELEAS	E
	OF SUBSCRIBER INFORMATION, CELL	
8	SITE INFORMATION AND FOR A GPS TRACKING WARRANT ON CELLULAR	
9	TELEPHONE NUMBER (702) 443-8354	
10	The United States of America, by and	through CHRISTOPHER CHIOU, Acting
11	United States Attorney, and Christopher Burto	on, Susan Cushman, and Kimberly Sokolich,
12	Assistant United States Attorneys, respectfully	move this Honorable Court for an Order to
13	UNSEAL the above-captioned cases. Specific	illy, the undersigned requests to unseal these
14	items and all related documents in anticipation	n of producing the same as discovery in Case
15	No. 2:21-cr-00190-APG-EJY.	
16	DATED this 30th day of November, 2021.	
17	Res	pectfully,
18		RISTOPHER CHIOU ing United States Attorney
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20		MBERLY SOKOLICH RISTOPHER BURTON
21		istant United States Attorneys
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$_2$	Acting United States Attorney District of Nevada	
4	Nevada Bar Number 14853	
3	CHRISTOPHER BURTON Nevada Bar Number 12940	
4	SUSAN CUSHMAN	
5	KIMBERLY SOKOLICH Assistant United States Attorneys	
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8	Daniel.Clarkson@usdoj.gov	
	Attorneys for the United States of America	
9	UNITED STATES D	
10	DISTRICT OF	NEVADA
11	IN RE APPLICATION OF THE UNITED STATES OF AMERICA	Case No. 2: 2:21-mj-00394-VCF
	FOR AN ORDER AUTHORIZING	ORDER TO UNSEAL CASE
12	THE INSTALLATION AND USE OF A PEN REGISTER AND TRAP AND	
13	l 1	TELLO, SILLE GORGANIST CONTRACTOR OF STREET
14	GOVERNMENT'S APPLICATION	Case No. 2:21-mj-00375-VCF
	FOR EX PARTE DISCLOSURE OF TAX RETURNS AND RETURN	ORDER TO UNSEAL CASE
15	INFORMATION	
16		
$_{17}$	IN RE APPLICATION OF THE	Case No. 2:21-mj-00394-VCF
10	UNITED STATES OF AMERICA	ORDER TO INICE AL CACE
18	FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF	ORDER TO UNSEAL CASE
19	A PEN REGISTER AND TRAP AND TRACE DEVICE	
20		G N 0.01 '00407 NGE
0.1	PRIORITY MAIL PARCEL BEARING TRACKING NUMBER	Case No.: 2:21-mj-00487-VCF
21	9114 9023 0722 4923 2703 15,	ORDER TO UNSEAL CASE
22	ADDRESSED TO COLIN NIES, 419 11TH AVE., APT 2, BELMAR NJ	
23	07719-2407	
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PRIORITY MAIL PARCEL BEARING TRACKING NUMBER 9114 9023 0722 4923 2708 72, ADDRESSED TO ZACH BERMAN, 144 MORELAND AVE NE, UNIT 659, ATLANTA, GA 30307 IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF A PEN REGISTER, TRAP AND TRACE DEVICE AND CALLER IDENTIFICATION SERVICE, AND AUTHORIZING RELEASE OF SUBSCRIBER INFORMATION, CELL SITE INFORMATION AND FOR A GPS TRACKING WARRANT ON CELLULAR TELEPHONE NUMBER (702) 443-8354 Based on the Motion of the Government, and good cause appearin HEREBY ORDERED that the instant cases shall be unscaled. DATED this Wday of Warrant Judge DATED this Wday of Warrant Judge UNITED STATES MAGISTRATE JUDGE 15 16 17 18 19 20
2 9114 9023 0722 4923 2708 72, ADDRESSED TO ZACH BERMAN, 144 MORELAND AVE NE, UNIT 659, ATLANTA, GA 30307 4 IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF A PEN REGISTER, TRAP AND TRACE DEVICE AND CALLER IDENTIFICATION SERVICE, AND AUTHORIZING RELEASE OF SUBSCRIBER INFORMATION, CELL SITE INFORMATION AND FOR A GPS TRACKING WARRANT ON CELLULAR TELEPHONE NUMBER (702) 443-8354 10 Based on the Motion of the Government, and good cause appearin HEREBY ORDERED that the instant cases shall be unsealed. DATED this Oday of James (2021. 13 14 UNITED STATES MAGISTRATE JUDGE
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